## **National Institutional Ranking Framework**

# Ministry of Human Resource Development Government of India Welcome to Data Capturing System: PHARMACY

#### Submitted Institute Data for NIRF'2020'

Institute Name: A. S. N. Pharmacy College [IR-P-I-1063]

Sanctioned (Approved) Intake

| Academic Year           | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 | 2013-14 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 60      | 60      | 60      | 60      | -       | -       |
| PG [2 Year Program(s)]  | 75      | 75      | -       | -       | -       | -       |
| PG [3 Year Program(s)]  | 10      | 10      | 10      | -       | -       | -       |
| PG [6 Years Program(s)] | 30      | 30      | 30      | 30      | 30      | 30      |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|---|--|--|
| UG [4 Years<br>Program(s)]     | 59                      | 125                       | 184            | 184  | 0   | 0  | 70   | 114   | 129  | 0   | 0  | 55   |
| PG [2 Year<br>Program(s)]      | 23                      | 46                        | 69             | 69   | 0   | 0  | 24   | 45  | 57   | 0   | 0  | 12   |
| PG [3 Year<br>Program(s)]      | 2                       | 2                         | 4              | 4  | 0   | 0  | 2  | 2   | 2  | 0   | 0  | 2  |
| PG [6 Year<br>Program(s)]      | 24                      | 93                        | 117            | 117  | 0   | 0  | 33   | 84  | 72   | 0   | 0  | 45   |

#### **Placement & Higher Studies**

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|------------------------|--|---|
| 2013-14       | 60  | 33  | 2014-15       | 0  | 2016-17       | 33   | 25                     | 250000(two lakh fifty thousand rupees)           | 8   |
| 2014-15       | 60  | 21  | 2015-16       | 0  | 2017-18       | 20   | 14                     | 300000(three lakhs)                              | 6   |
| 2015-16       | 60  | 38  | 2016-17       | 1  | 2018-19       | 38   | 22                     | 280000(two lakh eighty thousand)                 | 14  |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2015-16       | 75  | 14  | 2016-17       | 14  | 12                     | 280000(two lakh eighty thousand)                 | 1   |
| 2016-17       | 75  | 24  | 2017-18       | 23  | 15                     | 280000(two lakh eighty thousand)                 | 2   |
| 2017-18       | 75  | 14  | 2018-19       | 11  | 11                     | 300000(three lakhs)                              | 0   |

PG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|------------------------|--|---|
| 2014-15       | 10  | 1   | 2015-16       | 0  | 2016-17       | 1  | 1                      | 300000(three lakhs)                              | 0   |
| 2015-16       | 10  | 2   | 2016-17       | 0  | 2017-18       | 2  | 2                      | 300000(three lakhs)                              | 0   |
| 2016-17       | 10  | 0   | 2017-18       | 0  | 2018-19       | 0  | 0                      | 0(Zero)  | 0   |

PG [6 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|--|---|
| 2011-12       | 30  | 20  | 2016-17       | 20  | 12                        | 350000(three lakh fifty thousand)                | 2   |
| 2012-13       | 30  | 29  | 2017-18       | 29  | 20                        | 370000(three lakh seventy thousand)              | 4   |
| 2013-14       | 30  | 26  | 2018-19       | 26  | 16                        | 400000(four lakhs)                               | 5   |

#### **Ph.D Student Details**

Part Time

| Ph.D (Student pursuing doctoral program till 2017-18; Students admitted in the academic year 2018-19 should not be entered here.) |                              |                                |         |  |  |
|---|------------------------------|--------------------------------|---------|--|--|
|   | Total Students               |                                |         |  |  |
| Full Time   |                              | 0                              |         |  |  |
| Part Time   |                              | 0                              |         |  |  |
|   | No. of Ph.D students graduat | ed (including Integrated Ph.D) |         |  |  |
|   | 2018-19                      | 2017-18                        | 2016-17 |  |  |
| Full Time   | 0                            | 0                              | 0       |  |  |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2018-19         | 2017-18         | 2016-17         |
|---------------|-----------------|-----------------|-----------------|
|               | Utilised Amount | Utilised Amount | Utilised Amount |

0

| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)   |   |                                   |   |  |  |  |
|--|---|-----------------------------------|---|--|--|--|
| Library 356936 (THREE LAKH FIFTY SIX THOUSAND NINE HUNDRED THIRTY SIX) 104605 (ONE LAKH FOUR THOUSAND SIX HUNDRED FIVE) 182680 (ONE LAKH EIGHTY TWO THOUSAND SIX HUNDRED AND EIGHTY) |   |                                   |   |  |  |  |
| New Equipment for Laboratories   | 0 (ZERO)  | 0 (ZERO)                          | 0 (ZERO)  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)   | 574330 (FIVE LAKH SEVENTY FOUR THOUSAND THREE HUNDRED THIRTY) | 211000 (TWO LAKH ELEVEN THOUSAND) | 109541 (ONE LAKH NINE THOUSAND FIVE HUNDRED AND FOURTY ONE) |  |  |  |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2018-19   | 2017-18  | 2016-17  |  |  |  |
|---|---|--|--|--|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount  |  |  |  |
| Annual Operational Expenditure  |   |  |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 12046439 (ONE CRORE TWENTY LAKHS FOURTY SIX<br>THOUSAND FOUR HUNDRED AND THIRTY NINE) | 10458034 (ONE CRORE FOUR LAKHS FIFTY EIGHT THOUSAND THIRTY FOUR) | 10327920 (ONE CRORE THREE LAKH TWENTY SEVEN<br>THOUSAND NINE HUNDRED TWENTY) |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 5988665 (FIFTY NINE LAKHS EIGHTY EIGHT THOUSAND<br>SIX HUNDRED SIXTY FIVE)            | 4121086 (FOURTY ONE LAKH TWENTY ONE THOUSAND EIGHTY SIX)         | 6020705 (SIXTY LAKHS TWENTY THOUSAND SEVEN<br>HUNDRED FIVE)                  |  |  |  |
| Seminars/Conferences/Workshops  | 146676 (ONE LAKH FOURTY SIX THOUSAND SIX<br>HUNDRED SEVENTY SIX)                      | 96390 (NINETY SIX THOUSAND THREE HUNDRED NINETY)                 | 660835 (SIX LAKHS SIXTY THOUSAND EIGHT HUNDRED THIRTY FIVE)                  |  |  |  |

#### IPR

| Calendar year            | 2018 | 2017 | 2016 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

## **Sponsored Research Details**

| Financial Year                           | 2018-19 | 2017-18 | 2016-17 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

## **Consultancy Project Details**

| Financial Year                           | 2018-19 | 2017-18 | 2016-17 |  |  |
|--|---------|---------|---------|--|--|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |  |  |
| Total no. of Client Organizations        | 0       | 0       | 0       |  |  |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |  |  |
| Amount Received in Words                 | Zero    | Zero    | Zero    |  |  |

| Do your institution buildings have Lifts/Ramps?  | Not available |
|--|---------------|
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for handicapped students? | No            |
| 3. Do your institution buildings have specially designed toilets for handicapped students?   | Not available |

#### **Awards Details**

| 1.How many faculty member of your institution have received highly reputed national/international awards/recognition from central government agencies in the previous academic year 2018-19 | 0 |
|---|---|
| 2.How many students of your institution have won international awards in the previous academic year 2018-19   | 0 |

#### Accreditation

#### **NBA Accreditation**

| 1.Does your institute have a valid NBA Accreditation? | NO |
|---|----|
|---|----|

#### Village Adoption

| Have your institute adopted any village under Unnat Bharat Scheme? | YES |
|--|-----|
|--|-----|

#### **Faculty Details**

| Srno | Name                   | Age | Designation   | Gender | Qualification         | Experience (In Months) | Is Associated<br>Last Year | Currently<br>working with<br>institution? | Joining Date | Leaving Date | Association type |
|------|------------------------|-----|---|--------|-----------------------|------------------------|----------------------------|---|--------------|--------------|------------------|
| 1    | DR K VENKATA<br>RAMANA | 54  | Dean / Principal /<br>Director / Vice<br>Chancellor | Male   | Ph.D                  | 312                    | Yes                        | Yes                                       | 26-10-2005   |              | Regular          |
| 2    | DR A SAMBA<br>SIVA RAO | 40  | Professor   | Male   | Ph.D                  | 132                    | Yes                        | Yes                                       | 02-11-2016   |              | Regular          |
| 3    | M RAMYA TEJA           | 30  | Associate<br>Professor                              | Female | Master of Pharmacy    | 84                     | Yes                        | Yes                                       | 13-11-2013   |              | Regular          |
| 4    | DR G V RAMI<br>REDDY   | 41  | Professor   | Male   | Ph.D                  | 178                    | Yes                        | Yes                                       | 19-02-2009   |              | Regular          |
| 5    | DR B SUDHEER           | 39  | Professor   | Male   | Ph.D                  | 144                    | Yes                        | Yes                                       | 18-07-2007   |              | Regular          |
| 6    | DR T JYOTHI<br>BASU    | 40  | Professor   | Male   | Ph.D                  | 132                    | Yes                        | Yes                                       | 04-07-2008   |              | Regular          |
| 7    | M PRASANTHA<br>KUMARI  | 34  | Associate<br>Professor                              | Female | Master of Pharmacy    | 144                    | Yes                        | Yes                                       | 17-01-2013   |              | Regular          |
| 8    | T SRI LAKSHMI          | 32  | Assistant<br>Professor                              | Female | Master of Pharmacy    | 72                     | Yes                        | Yes                                       | 29-07-2016   |              | Regular          |
| 9    | CH RAVI KUMAR          | 28  | Assistant<br>Professor                              | Male   | Master of Pharmacy    | 48                     | Yes                        | Yes                                       | 02-11-2016   |              | Regular          |
| 10   | DR V KOTI<br>REDDY     | 35  | Professor   | Male   | Ph.D                  | 132                    | Yes                        | Yes                                       | 01-07-2008   |              | Regular          |
| 11   | K ANUSHA RANI          | 27  | Assistant<br>Professor                              | Female | Master of<br>Pharmacy | 70                     | Yes                        | Yes                                       | 08-02-2014   |              | Regular          |

| _  |                           |    |                        |        |                       |     |     |     |            | 1           |
|----|---------------------------|----|------------------------|--------|-----------------------|-----|-----|-----|------------|-------------|
| 12 | A SWETHA                  | 31 | Associate<br>Professor | Female | Master of Pharmacy    | 102 | Yes | Yes | 08-06-2011 | <br>Regular |
| 13 | Y MOHANA<br>VAMSI         | 32 | Associate<br>Professor | Male   | Master of Pharmacy    | 84  | Yes | Yes | 22-08-2012 | <br>Regular |
| 14 | P NAGA KIRAN              | 32 | Associate<br>Professor | Male   | Master of Pharmacy    | 84  | Yes | Yes | 03-06-2016 | <br>Regular |
| 15 | M LAKSHMI<br>SANTHA       | 33 | Assistant<br>Professor | Female | Master of<br>Pharmacy | 60  | Yes | Yes | 24-08-2015 | <br>Regular |
| 16 | CH NAGA<br>SAILAJA        | 26 | Assistant<br>Professor | Female | Master of Pharmacy    | 36  | Yes | Yes | 02-11-2016 | <br>Regular |
| 17 | G PRASAD                  | 31 | Assistant<br>Professor | Male   | Master of Pharmacy    | 72  | Yes | Yes | 10-07-2017 | <br>Regular |
| 18 | A INDIRA<br>PRIYADARSHINI | 31 | Associate<br>Professor | Female | Master of Pharmacy    | 96  | Yes | Yes | 14-12-2016 | <br>Regular |
| 19 | N V SUBBA<br>RAMAN PONNUR | 33 | Associate<br>Professor | Male   | Master of Pharmacy    | 96  | Yes | Yes | 01-08-2016 | <br>Regular |
| 20 | DR P KISHOR               | 38 | Professor              | Male   | Ph.D                  | 96  | Yes | Yes | 01-12-2016 | <br>Regular |
| 21 | G VALLI                   | 25 | Assistant<br>Professor | Female | Master of<br>Pharmacy | 24  | Yes | Yes | 02-01-2018 | <br>Regular |
| 22 | M YESU RATNAM             | 33 | Assistant<br>Professor | Male   | Master of Pharmacy    | 16  | Yes | Yes | 06-08-2018 | <br>Regular |
| 23 | E PRAGNA                  | 23 | Assistant<br>Professor | Female | Master of Pharmacy    | 16  | Yes | Yes | 06-08-2018 | <br>Regular |
| 24 | M<br>JHANSILAKSHMI        | 32 | Associate<br>Professor | Female | Master of<br>Pharmacy | 108 | Yes | Yes | 05-07-2018 | <br>Regular |
| 25 | SKAMJAD ALI               | 31 | Assistant<br>Professor | Male   | Master of<br>Pharmacy | 72  | Yes | Yes | 23-11-2017 | <br>Regular |
| 26 | MD SHAHEEM<br>SULTHANA    | 25 | Assistant<br>Professor | Female | Master of<br>Pharmacy | 24  | Yes | Yes | 19-11-2018 | <br>Regular |
| 27 | K ANEELA                  | 25 | Assistant<br>Professor | Female | Master of<br>Pharmacy | 24  | Yes | Yes | 20-12-2017 | <br>Regular |
| 28 | K MADHAVI                 | 24 | Assistant<br>Professor | Female | Master of<br>Pharmacy | 11  | Yes | Yes | 29-01-2019 | <br>Regular |
| 29 | G GOPINADH                | 27 | Assistant<br>Professor | Male   | Master of Pharmacy    | 24  | Yes | Yes | 08-12-2017 | <br>Regular |
| 30 | DR A SOUJANYA             | 28 | Assistant<br>Professor | Female | Doctor of<br>Pharmacy | 48  | Yes | Yes | 18-06-2018 | <br>Regular |
| 31 | V SWAMYNADH<br>VAIDYA     | 28 | Assistant<br>Professor | Male   | M. Pharm              | 14  | Yes | Yes | 12-10-2018 | <br>Regular |
| 32 | D IRAN BABU               | 27 | Assistant<br>Professor | Male   | M. Pharm              | 12  | Yes | Yes | 19-12-2018 | <br>Regular |
| 33 | G SHAMILI                 | 26 | Assistant<br>Professor | Female | M. Pharm              | 18  | Yes | Yes | 20-06-2018 | <br>Regular |
|    |                           |    |                        |        |                       |     |     |     |            | <br>        |